



Character is Destiny

**INSTRUCTIONS**

**PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY BEFORE FILLING IN THE FORM**

1. **Eligibility Criteria**

- a. **Academics.** 7th pass on 1<sup>st</sup> April 2023.
- b. **Age Limit.** Between 12-14 years on 01 April 2023 (waiver of 90 days can be granted on upper and lower age limits).

2. **Last date of Application** - **06 November 2022**

3. **Mailing Address** - **Induction Branch, Rangers Cadet College Chakri, Post Office Sihal, (Rawalpindi)**

4. **Check List.** Following to be Provided by Applicant: -

- a. 5 x Passport size photographs duly attested from front side by the Principal / Headmaster of the school. One photograph be pasted in specified space on the front page of admission form and four photographs be pasted on written test, identification, intelligence test/interview and medical examination slips.
- b. Original online admission test fee deposit slip or bank draft in favour of “**Rangers Cadet College Chakri**” be attached with application form. Detail of Entrance examination fee is as under: -

(1) <b>Wards of Rangers Officers (Serving / Retired)</b>	-	<b>Rs. 2000/-</b>
(2) <b>Wards of Rangers (Sldrs / Insprs)</b>	-	<b>Rs. 1500/-</b>
(3) <b>Wards of Defense Forces / CAFs (Serving / Retired)</b>	-	<b>Rs. 2000/-</b>
(4) <b>Wards of Civil Paid out of Defense Estimate</b>	-	<b>Rs. 2500/-</b>
(5) <b>Wards of Civilian</b>	-	<b>Rs. 3000/-</b>
- c. 4 x self-addressed envelopes. Please write Name, father name, Mobile no & complete latest mailing address on envelopes, (**In case of incomplete / wrong address College will not be responsible for loss of mail**).
- d. Attested copy of CNIC of candidate's father.
- e. Attested copy of Form B of the candidate.

**Important Note**

- ❖ Incomplete application form will not be accepted.
- ❖ Do not fold application form. Pack in legal size envelope then dispatch.
- ❖ Application forms without Entrance examination fee (deposit slip or bank draft) will not be entertained.
- ❖ Applications should be despatch through Pakistan Post only, preferably through registered mail / UMS.



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Roll No \_\_\_\_\_  
(To be allotted by the College)

## Rangers Cadet College - Chakri

WRITTEN TEST

CLASS VIII – ENTRY 2023

27 November (SUNDAY)

**Category: (Tick whichever is applicable)**

**Def Svcs (Army,  
PAF, Navy & CAF)**

<input type="checkbox"/>	Shaheed (Offrs / JCO/ Sldr)
<input type="checkbox"/>	Offr (Serving)
<input type="checkbox"/>	Offrs (Retired)
<input type="checkbox"/>	JCO (Serving)
<input type="checkbox"/>	JCO (Retired)
<input type="checkbox"/>	Sldrs (Serving)
<input type="checkbox"/>	Sldrs (Retired)

**Pakistan Rangers  
(Punjab)**

<input type="checkbox"/>	Shaheed (Offrs / JCO/ Sldr)
<input type="checkbox"/>	Offrs (Serving)
<input type="checkbox"/>	Offrs (Retired)
<input type="checkbox"/>	Inspr/ SI (Serving)
<input type="checkbox"/>	Inspr / SI (Retired)
<input type="checkbox"/>	Sldrs (Serving)
<input type="checkbox"/>	Sldrs (Retired)

**Civilian Paid out of  
Defence Estimates**

<input type="checkbox"/>
<b>Civilian</b>
<input type="checkbox"/>

Paste  
Photograph  
with Gum

**CHOICE OF CENTRE (MAIN CITY)**

Written Test

Intelligence Test/ Interview

Note: (While marking choice of centre please see the attached call letter)

### PART-I

#### PARTICULARS OF CANDIDATE

- Name (IN BLOCK LETTERS) \_\_\_\_\_
- Father's Rank & Name \_\_\_\_\_
- Name of Guardian (if father not alive) \_\_\_\_\_
- Religion \_\_\_\_\_ Sect \_\_\_\_\_ Date of Birth (in figures) \_\_\_\_\_  
(in words) \_\_\_\_\_
- Age as on 1<sup>st</sup> April 2023 

Days		Months		Years	
------	--	--------	--	-------	--
- Domicile District \_\_\_\_\_
- Candidate Form 'B' No. 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
- Postal Address \_\_\_\_\_

Parents / Guardian's Tel No. \_\_\_\_\_ Mobile (WhatsApp) \_\_\_\_\_

- I certify that above information is correct to the best of my knowledge and belief. (In case of incorrect or false information, the candidate is liable to be discharged from the college with any PENALTY deemed appropriate by the authorities concerned).

Date:- \_\_\_\_\_  
(Signature of the Candidate) (Signature of the Father/Guardian)

### PART-II

#### CERTIFICATE BY THE PRINCIPAL / HEADMASTER (LAST ATTENDED SCHOOL)

- Candidate Name \_\_\_\_\_ son of \_\_\_\_\_ joined this school in year \_\_\_\_\_ in \_\_\_\_\_ class. His date of birth as per admission register is \_\_\_\_\_ (in words) \_\_\_\_\_ His academic record is as under:-

School Name	Roll No	Studying in Class	Date of Birth
			in figure: _____ in words _____

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Principal / Headmaster with stamp)



**PART- III**  
**ATTESTATIONS**

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11. **Shaheed (Father of Candidate)**

No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
Date & Place of Shahadat \_\_\_\_\_

**CERTIFICATE BY CONCERNED DEPARTMENT / BRANCH**

“Certified that No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
embraced shahadat on \_\_\_\_\_ at \_\_\_\_\_ according to official Record.

\_\_\_\_\_  
(Signature with No, Rank, Name and Office Stamp)

12. **Particulars of Rangers Personnel (Serving/Retired)**

Rangers No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
Parent Wing \_\_\_\_\_ Sec \_\_\_\_\_ Total Service \_\_\_\_\_  
Yearly Income \_\_\_\_\_ Date of Enrolment \_\_\_\_\_  
Date of Retirement/Release \_\_\_\_\_  
Reason of Discharge/Retirement \_\_\_\_\_

**CERTIFICATE BY WING COMD / SENIOR RECORD BRANCH / JUNIOR RECORD BRANCH**

“Certified that particulars of Rangers No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
presently serving in / retired from \_\_\_\_\_ Wing / Sec are correct to the best of my  
knowledge and his son namely \_\_\_\_\_ was born on \_\_\_\_\_ according  
to Form B / Part II Order No \_\_\_\_\_ Dated \_\_\_\_\_ (to be verified by SRB / JRB for  
retired persons).

Place \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
(Signature with Rank, Name and Office Stamp)

13. **Def Svcs (Army, Navy, PAF, CAFs)**

a. **Offr/ JCOs / Sldrs (Serving)**

No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
Parent Unit \_\_\_\_\_ Total Service \_\_\_\_\_

**CERTIFICATE BY (CO/OC)**

“Certified that particulars of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
presently serving in \_\_\_\_\_ Unit are correct to the best of my knowledge and his son  
namely \_\_\_\_\_ was born on \_\_\_\_\_ according to official Record.

Place \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
(Signature with PA No, Rank, Name and Office Stamp)

b. **Offr / JCOs / Sldrs (Retired)**

No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
Parent Unit \_\_\_\_\_ Total Service \_\_\_\_\_

**CERTIFICATE BY CONCERNED BOARD/ DEPARTMENT / BRANCH**

“Certified that particulars of No \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ retired from \_\_\_\_\_ Unit are correct to the best of  
my knowledge and his son namely \_\_\_\_\_ was born on \_\_\_\_\_  
according to official Record.

Place \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
(Signature with PA No, Rank, Name and Office Stamp)

14. **Civilians**

**CERTIFICATE BY THE OFFICER NOT LESS THAN GRADE BPS – 17**

“Certified that particulars of Candidate \_\_\_\_\_ son of \_\_\_\_\_  
are correct to the best of my knowledge and he was born on \_\_\_\_\_  
according to “Form B” issued by NADRA.

Place \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
(Signature with Name, Appointment and Office Stamp)

**Note: -**

- ❖ All Attestations to be made by minimum **grade-17 Officer and above** with official stamp.
- ❖ Parents/guardian of candidates of **civilian paid out of defense estimate** category, are required to attach a **certificate of employment** from concerned department with application.

**RANGERS CADET COLLEGE CHAKRI**

(Online Admission Test Fee Deposit Slip JS Bank Limited, Upper Mall Road Lahore Branch, Title "Rangers Cadet College Chakri", Account No. 9009000001858278)

Date: \_\_\_\_\_

Name \_\_\_\_\_ Father's Name \_\_\_\_\_

Postal Address: \_\_\_\_\_

Amount (In Figures) Rs: \_\_\_\_\_/- (In Words). Rupees \_\_\_\_\_

Name of Bank Branch: \_\_\_\_\_

Bank Stamp with Authorized Signatures

**Controlling Bank Copy**

**RANGERS CADET COLLEGE CHAKRI**

(Online Admission Test Fee Deposit Slip JS Bank Limited, Upper Mall Road Lahore Branch, Title "Rangers Cadet College Chakri", Account No. 9009000001858278)

Date: \_\_\_\_\_

Name \_\_\_\_\_ Father's Name \_\_\_\_\_

Postal Address: \_\_\_\_\_

Amount (In Figures) Rs: \_\_\_\_\_/- (In Words). Rupees \_\_\_\_\_

Name of Bank Branch: \_\_\_\_\_

Bank Stamp with Authorized Signatures

**Collecting Bank Branch Copy**

**RANGERS CADET COLLEGE CHAKRI**

(Online Admission Test Fee Deposit Slip JS Bank Limited, Upper Mall Road Lahore Branch, Title "Rangers Cadet College Chakri", Account No. 9009000001858278)

Date: \_\_\_\_\_

Name \_\_\_\_\_ Father's Name \_\_\_\_\_

Postal Address: \_\_\_\_\_

Amount (In Figures) Rs: \_\_\_\_\_/- (In Words). Rupees \_\_\_\_\_

Name of Bank Branch: \_\_\_\_\_

Bank Stamp with Authorized Signatures

**Student Copy**

**RANGERS CADET COLLEGE CHAKRI**

(Online Admission Test Fee Deposit Slip JS Bank Limited, Upper Mall Road Lahore Branch, Title "Rangers Cadet College Chakri", Account No. 9009000001858278)

Date: \_\_\_\_\_

Name \_\_\_\_\_ Father's Name \_\_\_\_\_

Postal Address: \_\_\_\_\_

Amount (In Figures) Rs: \_\_\_\_\_/- (In Words). Rupees \_\_\_\_\_

Name of Bank Branch: \_\_\_\_\_

Bank Stamp with Authorized Signatures

**Accounts Branch RCC Copy** (to be pasted on admission form)

**RANGERS CADET COLLEGE  
CALL LETTER  
(INTELLIGENCE TEST / INTERVIEW)**



Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Examination Centre: \_\_\_\_\_

Paste  
Photograph  
with Gum  
Size1x1

**For Office Use Only**

1. Your Roll No is \_\_\_\_\_
2. You are required to report on \_\_\_\_\_  
at \_\_\_\_\_ hrs for intelligence test and interview.  
 Rangers Cadet College Chakri, Rawalpindi  
 Rangers Public School Ghazi Road Lahore
3. If failed to report for the test on the given date and time, you will not be given another chance.
4. Candidates are not allowed to bring along any smart/ android gadgets.

Deputy Superintendent Rangers  
Induction Officer  
**(Imran Bashir)**



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**RANGERS CADET COLLEGE  
IDENTIFICATION SLIP**

Paste  
Photograph  
with Gum  
Passport size

Roll No: \_\_\_\_\_

Name: \_\_\_\_\_

Father's Name \_\_\_\_\_

Deputy Superintendent Rangers  
Induction Officer  
**(Imran Bashir)**

**RANGERS CADET COLLEGE  
CALL LETTER  
(WRITTEN TEST CLASS 8<sup>th</sup>)**



Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Examination Centre: \_\_\_\_\_

Paste  
Photograph  
with Gum  
Size1x1

**For Office Use only**

1. Your roll no is \_\_\_\_\_
2. The written test will be held on **27 Nov 2022 (Sunday)**. Test will include subjects of English, Mathematics, General Science, Urdu & Islamiyat. Schedule of written exam is: -

<b><u>Event</u></b>	<b><u>Timings</u></b>
Report at respective centre	0800 hrs
Start of written test	0900 hrs
Duration of Test	3 hrs (Till 1200)
3. Please bring along your Roll No Slip and writing material.
4. Entrance Exam Booklet will be provided in the Examination Hall.
5. Any candidate missing in the test for any reason will neither be re-examined nor considered for admission.
6. Candidates are not allowed to bring along their Mob phones.
7. Parents/ Guardians are requested to bring along CNIC.

**EXAM CENTRE**

- Rangers Cadet College Chakri, Rawalpindi
- Rangers Public School Ghazi Road Lahore
- \_\_\_\_\_ Multan
- Rangers Public School Bahawalpur
- Rangers Public School Mandi Bahauddin
- Rangers Public School Sialkot